



Parks & Recreation Commission Meeting Agenda

Pursuant to A.R.S. § 38-431.02 notice is hereby given to the public that the Sahuarita Parks & Recreation Commission will hold a meeting at the date and time specified below at the Sahuarita Town Hall Council Chambers, 375 West Sahuarita Center Way, Sahuarita, Arizona. Members of the Commission will attend either in person or by telephone conference call.

To better serve our community, the Council Chambers is wheelchair accessible. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Town Clerk's Office at 520-822-8801. Requests should be made no later than three working days prior to the meeting to arrange the accommodation.

**July 12, 2017
Regular Meeting 6:00 PM**

- I. ROLL CALL**
- II. CALL TO THE PUBLIC**

At this time, any member of the public is allowed up to five minutes to address the Parks & Recreation Commission on any issue not already on tonight's agenda. Pursuant to the Arizona Open Meeting Law, at the conclusion of Call to the Public, individual members of the Commission may respond to criticism, may ask staff to review the matter or may ask that the matter be placed on a future agenda, a commission member cannot take action on or discuss matters raised in an open call to the public unless the matters are properly noticed for discussion.

- III. APPROVAL OF MEETING MINUTES**
 - 1. Approval of the May 3, 2017 Meeting Minutes**

- IV. BUSINESS**
 - 1. Parks and Recreation Area Design Standards Manual**
 - 2. Recommended Timeline for Completion of the Parks and Recreation Area Design Standards Manual (PRADSM) Recommended Revisions**
 - 3. Arizona Parks and Recreation Association (APRA) Conference**
 - 4. Dog License Update**
 - 5. Update on the Sahuarita Unified School District (SUSD) new K-8 Site Plan**
 - 6. Employee Recognition Submittal(s)**

- V. COMMISSIONERS' AND DIRECTOR'S REPORTS ON CURRENT EVENTS**
 - 1. Director/Commissioner Report**

- VI. FUTURE AGENDA ITEMS**
 - 1. Future Agenda Items**

- VII. ADJOURNMENT**