



**TOWN OF SAHUARITA
PLANNING & ZONING COMMISSION MEETING**

Pursuant to A.R.S. § 38-431.02 notice is hereby given to the public that the Sahuarita Planning & Zoning Commission will hold a regular meeting at the date and time specified below at the **Sahuarita School District Auditorium, POD B, 350 W. Sahuarita Rd.,** Arizona.

To better serve our community, the Council Chambers is wheelchair accessible. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting the Town Clerk's Office at 520-822-8801. Requests should be made no later than three (3) working days prior to the meeting to arrange the accommodation.

**REGULAR MEETING AGENDA
MONDAY, May 1, 2017 at or after 6:00 P.M.**

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. ROLL CALL

- _____ Chair Tim Trosper
- _____ Vice Chair Jenna Reilly
- _____ Commissioner John D Backer Jr
- _____ Commissioner Nathan Barrett
- _____ Commissioner Michael Hernandez
- _____ Commissioner Cathy Maghran
- _____ Commissioner Ken Woodward

4. APPROVAL OF THE MINUTES FOR PLANNING & ZONING COMMISSION MEETING OF APRIL 3, 2017.

5. CALL TO THE AUDIENCE

At this time, any member of the public is allowed to address the Commission on any issue **not already on tonight's agenda**. Pursuant to the Arizona Meeting Law, the speaker's comments may not be considered, discussed or even answered by the Commission at this meeting, but may, at the discretion of the Commission, be placed on a future agenda for discussion/action.

6. PUBLIC HEARING CONTINUATON: A newly proposed Specific Plan, entitled **Copper Point Specific Plan**, located at the southeast corner of Pima Mine Road and I-19, encompassing approximately 160 acres which will allow for commercial, employment, multifamily residential, single family residential, parks, trails and open space. A maximum of 909 residential units is proposed. The Specific Plan includes 14 acres of Mixed Use, 22 acres of Medium Density Residential, 73 acres of Low Density Residential and 22 acres of parks and open space. (Case No. SA9-14-00003)

8. PLANNING & BUILDING DIRECTOR'S REPORT

9. PLANNING COMMISSIONERS ANNOUNCEMENTS AND REPORTS

10. FUTURE AGENDA ITEMS

11. ADJOURNMENT